Notes for Today's Worship

About the Worship Leader

The Rev. Canon Sally Bingham is an Episcopal Priest in the Diocese of California. She leads The Regeneration Project and the Interfaith Power and Light campaign which is focus on climate and energy.

Special thanks to Deacon Brooks Johnson (MDiv '09) for assisting with Holy Eucharist today. Welcome back!

Worship

Today's worship service was planned by Analyse Triolo (MDiv '15) and Anna Fleig (MDiv/MA Counseling '18), and Rev. Sally Bingham.

Communion

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Bread is Gluten Free at both stations, unless otherwise noted.

Wine and Grape Juice are present in both chalices. Wine will be present on the side of the chalice inscribed with a "W". It is on the lesser filled side of the chalice. Grape Juice will be on the side of the chalice inscribed with a "J". It is the more filled side of the chalice.

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View this bulletin and previous versions online, using your mobile or tablet device, at www.divinity.wfu.edu/worship.
1. For the beauty of the earth, For the beauty of the skies,
2. For the beauty of each hour Of the day and of the night,
3. For the joy of human love, Brother, sister, parent, child,

For the love which from our birth Over and around us lies,
Hill and vale, and tree and flow’r, Sun and moon, and stars of light,
Friends on earth, and friends above, For all gentle thoughts and mild,

Lord of all, to thee we raise This our hymn of grateful praise.

Text: Folliott S. Pierpoint, 1835–1917
Music: Conrad Kocher, 1786–1872

Psalm 95:1–6
Psalm 33:1–6
Take the Bread, Children

1. Take
2. Bless
3. Break
4. Give
5. Eat

the bread, the bread, the bread, the bread, the bread,

chil - chil - chil - chil - chil -
dren, take bless break give eat the bread, bread, bread, bread, bread,

For the blessing of the earth Lord our God, in all ways, and of you who gives in all ways, all Lord

call, Word, thine, birth, Word, the bread, the bread, the bread, the bread, the bread,

5. chil-dren, eat the bread.

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As the names of the countries are sung, please respond:

At the end of each stanza:

Peace be yours.

For the healing of the nations, we pray to you, O God.

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Holy Communion

Rev. Bingham
Deacon Brooks Johnson (MDiv ’09)
Monica Banks (MDiv ’17)
Nicole Johnson (MDiv ’16)

The Great Thanksgiving

Celebrant: The Lord be with you

People: And also with you

Celebrant: Lift up your hearts

People: We lift them up to the Lord

Celebrant: Let us give thanks to the Lord our God
People: It is right to give our thanks and praise

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you and wandered far away; and yet you would not forget us. Time and time again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant & People: Holy, Holy, Holy Lord, God of power and might, Heaven and Earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Glory and honor and praise to you, Holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at the table with his friends. He took bread, gave thanks to you, broke it, and gave it to them saying: “TAKE EAT: This is my body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them and said, “Drink this, all of you. This is my blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation:

Celebrant & People: We remember Christ, crucified and risen, who was and is and is to come.

Celebrant: And we offer you these gifts of bread and wine, and ourselves, a living sacrifice.
Celebrant: Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ; breathe your Spirit over the whole earth and make us your new creation, given for the world you have made. In the fullness of time bring us with St. Francis, St. Clare, and all your Saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Celebrant: Through Christ and with Christ and in Christ, the unity of the Holy Spirit, to you be honor, glory and praise, forever and ever.

**Celebrant & People: AMEN.**

Celebrant: And now as our savior Christ has taught us, we are bold to say:

**Celebrant & People: Our Father, who art in heaven . . .**

(Breaking of the Bread)

Celebrant: Christ our Passover is sacrificed for us.

**People: Therefore let us keep the feast.**

Celebrant: The gifts of God for the People of God

Communion Song “Take the Bread, Children”

Post-Communion Prayer: “The Prayer of St. Francis”

Lord, make me an instrument of your peace,
Where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy;

O Divine Master, grant that I may not so much seek to be consoled as to console;
to be understood as to understand;
to be loved as to love.

For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life.
1. Take the bread, children, take the bread,
2. Bless the bread, children, bless the bread,
3. Break the bread, children, break the bread,
4. Give the bread, children, give the bread,
5. Eat the bread, children, eat the bread,

Fa - ther of us all Is the One who gives the bless - ing of the Lord Comes in bread and in the break - ing is the sign All is mine and all is gift of moth - er earth Is the sign of dai - ly ta - ble of the Lord Is the way you take the
call, Take the bread, children, take the
Word, Bless the bread, children, bless the thine, Break the bread, children, break the birth, Give the bread, children, give the Word, Eat the bread,
bread. bread. bread.

chil-dren, eat the bread.
*Song: "For the Beauty of the Earth"

Welcome and Call to Worship      Fred Bahnson

* Please stand in body and/or spirit.

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4. For the love which from our birth Over and around us lies,
Hill and vale, and tree and flower, Sun and moon, and stars of light,
Friends on earth, and friends above, For all gentle thoughts and mild,

Joyfully

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