



Community Worship

Tuesday, April 10, 2014

Davis Chapel



WAKE FOREST
UNIVERSITY

SCHOOL of DIVINITY

Today in Worship

Please silence all electronic devices during worship.

Taught

Call to Worship

Lindsey Altvater (M.Div '16)
John-Mark Brown (M.Div '15)

We breathe in to ground ourselves in the presence of God [Inhale],
trusting that God is always with us.

We breathe out to clear our minds of errands, chores, and lists [Exhale],
trusting in God's provision.

We breathe in to create space for God to move in us [Inhale],
trusting that there is always room.

We breathe out to let go of worries and fears [Exhale],
trusting in God's care.

We breathe in to renew our spirits [Inhale],
trusting in light and love and Holy Mystery.

We breathe out in gratitude for the time to gather in this place, among this community.
[Exhale]

God of breath, gather us in. Teach us to listen, to see, and to believe so that we may
respond in faithful service.

Amen.

*Responsorial Psalm 25 [refrain, verse 1, refrain]

TEACH ME YOUR WAYS

Psalm 25

David Haas



Teach me your ways, O Lord. _____

English translation of the refrain from the *Lectionary for Mass*,
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Reading: Isaiah 50:4-5

Jessica Place (MDiv '14)

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

Reflections

Ted Wilkinson (MDiv '15)
Jesse Sorrell (MDiv '16)

Persecuted

*Responsorial Psalm 25 [refrain, verse 2, refrain]

Reading: Isaiah 50:6

Liam Hooper (MDiv '15)

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

Reflections

Rayce Lamb (MDiv '16)
Rachel Revelle (MDiv '16)

Prayer
Silence

Adam Plant (MDiv '16)

Redeemed

*Responsorial Psalm 25 [refrain, verse 3, refrain]

Reading : Isaiah 50:7-9

Love' Lemon (MDiv '15)

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;

who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up.

Reflections

Lisa Page (MDiv '15)
Patrick Cardwell (MDiv '16)

Communion

Jill Crainshaw
Ken Pettigrew (MDiv '16)

God be with you
And also with you

Release your troubles
We give them to God

Let us rejoice together
For God is near

The leader gives thanks for and recounts the works of God in creation and the example of Christ's ministry and welcoming. The leader concludes:

We pray that as we eat and drink, we remember that Christ ate and drank with those exiled by society and the religious establishment.

So we come as our whole selves—misfits and the exiled; the broken and the cursed; the abused and the trampled—but most of all as the redeemed call by your name.

The leader recounts the institution of the Lord's Supper

God, provider of all, breathe a fresh anointing upon this simple meal. Cover it with your Spirit and fill it with your grace. For the presence of Christ is here with us—present at this table, ready for all who will meet him here.

We have presented our lives—all things we are to you in these gifts. Let them be refreshing to us, to your universal Church, and restorative to the earth; use them empower us to be people of justice and peace. And as we remember this great gift that reconciles us with you, let it in our service and eating reconcile us with one another for you make all things new with your abundance of grace.

In the name of our gracious redeemer, Jesus the Christ, we pray. **Amen.**

You are welcomed here, in this place, Jesus, lover of my soul. So, then, I pray the way you have taught me:

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:
The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love, now and forever.
Amen

The gifts of God for the people of God.
Come, for all is ready.
Thanks be to God!

Communion Song: Psalm 91 "On Eagles Wings" [VU #808]

*Benediction

Elizabeth Corney (MDiv '16)
Analyse Triolo (MDiv '15)

We breathe in to pause and give thanks for the gifts received in community at the table
[Inhale],
trusting that God feeds us, body and soul.

We breathe out to center ourselves in readiness to take on the day [Exhale],
trusting that God will lend us the strength.

We breathe in joy and peace [Inhale],
trusting that God's abundant love will bless our lives.

We breathe out, taking our place in the community [Exhale],
trusting in the unity found in the divine.

Go in peace to teach and redeem.
Thanks be to God.

As you leave the chapel, please be mindful of those who are working and learning in the building.

* Please stand in body and/or spirit.

Notes for Today's Worship

ABOUT THE WORSHIP LEADER

Today's worship is led by members of *Kaleidoscope*.

MUSIC

Special thanks to the cantors for today's service: Emily Hedrick (MDiv '16), Jessica Place (MDiv '15), and Keith Menhinick (MDiv '15).

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WORSHIP

Today's worship service was planned by *Kaleidoscope*, Chelsea Yarborough (MDiv '15), and Emily Hedrick (MDiv '16)

Today's communion liturgy was written by Ken Pettigrew.

The altar design was created by Analyse Triolo (MDiv '15) and Emily Hedrick (MDiv '16).

ABOUT THE ALTAR

The six candles on the altar represent the six weeks of preparation between Ash Wednesday and Easter Sunday. Each week a candle will be extinguished.

Purple is the liturgical color for the season of Lent.

