



*Asst. Professor of Religion and Chaplain* 1994 –2002  
Salem Academy and College, Winston-Salem, N.C.

Held the *Clarkson S. Starbuck Chair in Religion* 1997- 2002

Courses Taught: Religion in America, Intro Western Religion, Intro Hebrew Scriptures, Intro New Testament, Women in the Christian Tradition, Moravian Experience, Business Ethics, Service Learning. Conducted curriculum review and revision for Religion Dept.

As Chaplain, was responsible for the Religious Life programming of the college and academy, which included: chairing the Religious Life Council, counseling students, pastoral duties, Appeals Board for the Honor Council, and responsible for Baccalaureate and Christmas services among other administrative tasks.

*Adjunct faculty positions:* Moravian Theological Seminary (1999, 1994)  
Greensboro College (1995)

*Visiting Scholar* (1993-94) Center for Moravian Studies, Bethlehem, Pa.

*Pastor* (1992-1994) Third Moravian Church, Philadelphia, Pa.

*Assistant Dean* (1988-90) Moravian Theological Seminary

*Chaplain* (1986-1988) Moravian College and Theological Seminary

## **Research and Publications**

### **Books, Author**

*The Bequest of the Unity: Theology of the Czech Brethren from Hus to Comenius* (forthcoming).

*Community of the Cross: Moravian Piety in Colonial Bethlehem* (Penn State Univ. Press, 2004). \* Named an Outstanding Academic Title by CHOICE Book Reviews.

\* Winner of the Dale Brown Award for outstanding scholarship in the area of Pietist studies, given by the Young Center for Anabaptist and Pietist Studies.

*Jesus Still Lead On: An Introduction to Moravian Belief* (Bethlehem, Pa.: Moravian Church Publications Office, 2004).

*Always Reforming: The History of Christianity Since 1300* (Mercer University Press, 2001).

### **Books, Editor**

*Handbook of Denominations in the United States*, twelfth edition (Abingdon Press, 2005), with Frank Mead and Sam Hill. Author of numerous entries in the *Handbook* as well.

*The Distinctiveness of Moravian Culture: Festschrift to Honor Vernon Nelson* (Nazareth, Pa.: Moravian Historical Society, 2003), with Peter Vogt.

*A Collection of Sermons from Zinzendorf's Pennsylvania Journey*, tr. by Julie Weber (Bethlehem, Pa.: Moravian Church Publications Office, 2001).

*Handbook of Denominations in the United States*, eleventh edition (Abingdon Press,

2001), with Frank Mead and Sam Hill.

### Major Articles

Deep in the Side of Jesus: The Persistence of Zinzendorffian Piety in Colonial America, in *Pious Pursuits*, ed. Michele Gillespie and Robert Beachy (New York: Berghahn Books, 2007 - forthcoming).

Separatism, ecumenism, and pacifism: the Bohemian and Moravian Brethren in the confessional age, in Fred van Lieburg, ed., *Confessionalism and Pietism: Religious Reform in Early Modern Europe* (Mainz am Rhein: Verlag Philipp von Zabern, 2006).

Understanding the Blood and Wounds Theology of Zinzendorf, in *Journal of Moravian History*, 1 (2006).

Interpreting and Misinterpreting the Sichtungzeit, in *Neuen Aspekte in Zinzendorfforschung*, ed. by Martin Brecht and Paul Peucker, in the series *Arbeiten zur Geschichte des Pietismus* (Göttingen: Vandenhoeck & Ruprecht, 2006).

Die Notwendigkeit das Moravische Theologische Erbe weiterzugewinnen, trans. by Hartmut Beck, *ITD: Internationaler Theologischer Dialog in der Brüder-Unität* 3 (2004): 19-37.

*The Passion of the Christ* and Christian Devotion from a Moravian Perspective, *The Covenant Quarterly* 63:2 (2005):16-28.

Faith, Love, and Hope: The Moravian Theological Heritage, *The Hinge* 11:3 (2004).

Theology in Song: Daily Litanies in the Eighteenth-Century Moravian Church, *The Distinctiveness of Moravian Culture*. Ed. by Craig D. Atwood and Peter Vogt. Nazareth, Pa.: Moravian Historical Society, 2003.

Understanding the Blood and Wounds Theology of Zinzendorf, *Transactions of the Moravian Historical Society* 32 (2002).

The Significance of Zinzendorf at the Beginning of a New Millennium, *TMDK: Transatlantic Moravian Dialogue-Correspondence* 19 (1999): 15-25.

The Mother of God's People: The Adoration of the Holy Spirit in the Eighteenth-Century Brüdergemeine, *Church History*, 68 (1999): 886-909.

The Joyfulness of Death in Eighteenth-Century Moravian Communities, *Communal Societies* 17 (1997): 39-58.

Sleeping in the Arms of Christ: Sanctifying Sexuality in the Eighteenth-Century Moravian Church, *Journal of the History of Sexuality* 8:1 (1997): 25-51.

Zinzendorf's *Litany of the Wounds of the Husband*, *Lutheran Quarterly* 11:2 (1997): 189-214.

Zinzendorf's 1749 Reprimand to the Brüdergemeine, *Transactions of the Moravian Historical Society* 29 (1996): 59-84.

### Academic Papers and Presentations

"The Moravian Roots of Blake's 'Sex-positive' Spirituality," presented at the conference "Blake at 250: Celebrating the 250<sup>th</sup> Anniversary of the Birth of William Blake," in York, England, Aug. 2007.

- “A Sex-positive Spirituality from the 18<sup>th</sup> Century,” American Society of Church History, spring meeting, Salt Lake City, April 2007.
- Community of the Cross* book discussion, *New Horizons in Religion* series, Wake Forest University, April 2007.
- “The Moravian Church as a Peace Church,” program for docents, Bethabara Park, Winston-Salem, NC, April 2007.
- “The Moravian Witness on Justice for Women,” presented at the conference “Keeping Faith’s Promises to Our Daughters: Conversations on Justice,” in Winston-Salem, NC, March, 2006.
- “Blood, Sweat, Tears, and Toil: Moravian Beliefs and Practice in the Bethlehem Commune,” Zug Memorial Lectures, Bethlehem, Pa., Mar. 26, 2006.
- “God in the Flesh: The Body of Christ in Zinzendorf’s Theology,” Dale Brown Lectures at the Young Center for Anabaptist and Pietist Studies, Elizabethtown College, Oct. 13, 2005.
- “‘He Has Carried You My Members:’ The Full Humanity of Christ and the Blessing of the Physical Body in Zinzendorffian Piety,” presented at the Internationaler Kongress für Pietismus Forschung, Halle, Germany, August 2005.
- “Spangenberg and the American Moravian Community,” American Society Church History, Savannah, April, 2005.
- “The Passion of the Christ and Christian Devotion from a Moravian Perspective,” American Society of Church History, Seattle, January 2005.
- “The Unity of the Brethren as a Proto-Pietist Church,” presented at the conference “Pietism and Confessionalism,” Dordrecht, Netherlands, November 2004.
- “The Union of Masculine and Feminine in Zinzendorffian Piety,” Pennsylvania Historical Society annual meeting, Bethlehem, Pa., October 2004.
- “Faith, Love, and Hope: The Moravian Theological Heritage,” Moses Lectures, Moravian Theological Seminary, May, 2004, Bethlehem, Pa.
- “Masculine and Feminine in Zinzendorffian Piety,” Association for the Study of Esotericism Conference, East Lansing, Mich., June 2004.
- “Zinzendorf’s Theology of the Heart,” Evangelische Akademie Thüringen, Neudietendorf, November 2003.
- “Baptism in the 18<sup>th</sup>-Century Moravian Church,” Steering Committee for the *History of the World Christian Movement Project*, Chicago, January 2003.
- “Deep in the Side-Wound of Christ: Zinzendorffian Piety in Colonial America,” presented at “German Moravians in the Transatlantic World” symposium, Wake Forest University, April 2002.
- “Misinterpreting and Interpreting the Sifting Time,” presented at the conference “Nikolaus Ludwig Graf von Zinzendorf: Sein Leben und Wirken Tagung,” Herrnhut, Oct. 2000.
- “The Sifting Time as Interpretative Fiction,” American Society of Church History, Chicago, 2000.

„Zinzendorfs Blutmystik,“ Evangelische Akademie Thüringen, Neudietendorf, November 1999.

Respondent to Malcolm Barber’s paper, “The Decline of Catharism,” Lilly Colloquium on Religion and the Humanities, National Humanities Center, March 1, 1999.

“The Mystical Marriage in the Eighteenth-Century Moravian Church,” public lecture at Wake Forest University, March, 1999.

“A Desire to Depart: Death and Dying in the 18<sup>th</sup>-Century Moravian Church,” American Academy of Religion Annual Meeting, Orlando, November 1998.

“From Apocalyptic Warriors to Communal Pacifists: The Transformation of the Radical Hussites,” Southeastern regional meeting of the AAR, Macon, Ga., March 1997.

“Life is Liturgy: The Incarnation and the Social Structure of Colonial Bethlehem, Pa.,” American Academy of Religion Annual Meeting, New Orleans, November 1996.

“The Radical Hussites: Czech Revolutionaries and Reformers,” UNC Program in the Humanities, October, 1996.

“The Key to Wisdom: Faith and Reason in Peter Abelard’s *Sic et Non*,” Society of Christian Philosophers Annual Meeting, Winston-Salem, NC April, 1996.

“The Motherhood of the Holy Spirit in the Eighteenth-Century *Brüdergemeine*,” Southeastern regional meeting of the American Academy of Religion, Columbia, S.C., March 1996.

“The Tasty Wounds of Christ,” American Academy of Religion, Chicago, November, 1994.

“Changes in the Moravian Attitude Toward Death 1740-1870,” Mid-Atlantic regional meeting of the AAR, March, 1994.

“Historiographical Problems Relating to Zinzendorf’s *Litany of the Wounds*,” Princeton Theological Seminary History Department Colloquium, December 1992.

“The Moravian Church and the *Filioque* Claus: An Ecumenical Opportunity,” Moravian Theology Symposium, Bethlehem, Pa., November 1988.

“Connections Between the Moravian Church and the Orthodox in the Fifteenth and Sixteenth Centuries,” presented at “Theological Symposium for the Celebration of the Millennium of Christianity in Rus” held in East Lansing, Mich., September 1988.

### **Journals, Editor**

*The Hinge: A Journal of Christian Thought for the Moravian Church*, vol. 8:3-12:3 (2001-present).

*Journal of Moravian History*, editorial board (2006 – present).

*The Covenant Quarterly*, issues 61:4 *Contemporary Pietist Research* (Nov. 2003) and 62:4 *Race, Gender, and Community in Moravian History* (Nov. 2004); 63:4 *Pietism and New Worlds* (Nov. 2005).

*Koinonia* (Princeton Theological Seminary), History Editor, 1992-1994.

### **Dictionary and Encyclopedia Articles**

Numerous entries in *Handbook of Denominations in the United States*, 12<sup>th</sup> edition, ed. by Craig Atwood (Abingdon Press, 2005, forthcoming).

- “Moravians,” in *Encyclopedia Of Religious Revivals In America*, ed. by Mike McClymon (Greenwood Press, 2006, forthcoming).
- “Moravians,” in *The Encyclopedia of New England Culture* (New Haven, Conn.: Yale University Press, 2005).
- “Zinzendorf, Nikolaus von,” in *Dictionary of Early Modern Europe*, ed. by Jonathan Dewald (New York: Scribners, 2004).
- “Herrnhut,” in *The Encyclopedia of Protestantism*, ed. by Hans Hillerbrand (New York and London: Routledge, 2004).
- “Zinzendorf, Nikolaus Ludwig von,” *American National Biography*, Oxford University Press, 1999.
- “Zinzendorf, Benigna von,” *American National Biography*, Oxford University Press, 1999.
- “Campbell, Thomas,” *American National Biography*, Oxford University Press, 1999.
- “Schweinitz, Edmund Alexander de,” *American National Biography*, Oxford University Press, 1999.

### Book Reviews

- Graf, Matthias. *Herrnhuter in Hessen* (Peter Lang, 2006). Reviewed in *Journal of Ecclesiastical History* (forthcoming).
- Rohrer, Scott. *Hope’s Promise: Religion and Acculturation in the Southern Backcountry* (Tuscaloosa: Univ. of Alabama Press, 2005). Reviewed in *The American Historical Review*, 111.1 (Feb., 2006). Also reviewed in *Winston-Salem Journal* Feb. 6, 2005.
- Schuchard, Marsha Keith. *Why Mrs. Blake Cried: William Blake and the Sexual Basis of Spiritual Vision* (London: Random House/Century, 2006). Reviewed in *The Hinge* 13.2 (Spring, 2006).
- Bacher, Robert and Kenneth Inskeep. *Chasing Down a Rumor: The Death of Mainline Denominations* (Minneapolis: Augsburg, 2005). Reviewed in *The Hinge* 13.1 (Winter, 2006).
- Sensbach, Jon F. *Rebecca’s Revival: Creating Black Christianity in the Atlantic World* (Cambridge, Mass.: Harvard Univ. Press, 2005). Reviewed in *The Hinge* 12.1 (Winter, 2005).
- Stead, Geoffrey and Margaret. *The Exotic Plant: A History of the Moravian Church in Great Britain 1742-2000* (Peterborough, England: Epworth Press, 2004). Reviewed in *The Hinge* 12.1 (Winter, 2005).
- Donovan, Vincent. *Christianity Rediscovered*. New York: Orbis Books, 1978, reprint 2002. Reviewed in *The Hinge* 11.2 (Summer, 2004).
- Dithmar, Christiane. *Zinzendorfs nonkonformistische Haltung zum Judentum*. University of Heidelberg Press, 2000. Reviewed in *The Hinge* 11.1 (Spring, 2004).
- Mason, J. C. S. *The Moravian Church and the Missionary Awakening in England, 1760-1800* (Woodbridge, Suffolk and Rochester, NY: Royal Historical Society/Boydell Press, 2001). Reviewed in *The Hinge* 10.3 (Winter, 2003).
- Johnson, Luke Timothy. *The Creed: What Christians Believe and Why it Matters*. New

- York: Doubleday, 2003. Reviewed in *The Hinge* 10.3 (Winter, 2003).
- Granger, John. *The Hidden Key to Harry Potter: Understanding the Meaning, Genius, and Popularity of Joanne Rowling's Harry Potter Novels*. Hadlock, WA: Zossima Press, 2002. Reviewed in *The Hinge* 10.2 (Summer, 2003).
- Cobb, John B., Jr. *Transforming Christianity and the World: A Way Beyond Absolutism and Relativism*. Ed. by John Knitter. Maryknoll, NY: Orbis, 2002. Reviewed in *The Hinge* 10:2 (Spring, 2003).
- Crews, Daniel C. and Richard Starbuck, *With Courage for the Future: The Story of the Moravian Church, Southern Province*. Winston-Salem, N.C.: Moravian Church in America, Southern Province, 2002. Reviewed in *The Hinge* 10:2 (Spring, 2003).
- Thomas Fudge. *The Magnificent Ride: The First Reformation in Hussite Bohemia*. Aldershot: Ashgate, 1998. Reviewed in *The Hinge* 10:2 (Spring, 2003).
- Klassen, John M. *Warring Maidens, Captive Wives, and Hussite Queens*. New York: Columbia University Press, 1999. Reviewed in *The Hinge* 10:2 (Spring, 2003).
- Hamilton, Kenneth and Lothar Mandenheim, trans. *The Bethlehem Diary, vol. II, 1744-1745*. Ed. by Vernon Nelson, Otto Dreydoppel, and Doris Yob. Bethlehem, Pa.: Moravian Archives, 2001. Reviewed in *The Hinge* 10:2 (Spring, 2003).
- Porterfield, Amanda. *The Transformation of American Religion: The Story of a Late Twentieth-Century Awakening* (New York: Oxford University Press, 2001). Reviewed in *The Hinge* 9:1 (Winter, 2002).
- Wuthnow, Robert. *Growing Up Religious: Christians and Jews and Their Journeys of Faith*. Boston: Beacon Press, 1999. Reviewed in *The Hinge* 8.4 (Autumn, 2001).
- Kirn, Hans-Martin. *Deutsche Spätaufklärung und Pietismus: Ihr Verhältnis im Rahmen Kirchlich-Bürgerlicher Reform bei Johann Ludwig Ewald (1748-1822)*. Göttingen: Vandenhoeck & Ruprecht, 1998. Reviewed in *Church History* (1999).
- Comenius, John Amos. *The Labyrinth of the World and the Paradise of the Heart*. Trans. and ed. by Howard Louthan and Andrea Sterk. New York: Paulist Press, 1998. Reviewed in *Bulletin of Christian Spirituality*, Summer, 1998.
- Houtman, Cees. *Der Pentateuch: Die Geschichte seiner Erforschung neben einer Auswertung*. Kampen: Pharos, 1994. Reviewed in *Journal of the American Academy of Religion* Summer, 1996.
- Beyreuther, Erich. *Die grosse Zinzendorf-Trilogie*. Marburg an der Lahn: Francke Buchhandlung, 1988. Reviewed in *Koinonia* 6:1 (Spring 1994).
- Murphy, G. Ronald. *The Heliand: The Saxon Gospel*. Reviewed in *Koinonia* 5:2 (Fall 1993).
- Butler, Jon. *Awash in a Sea of Faith: Christianizing the American People*. Cambridge, MA: Harvard University Press, 1990. Reviewed in *Koinonia* 4:1 (Spring 1992).
- Erbe, Hans-Walter. *Herrnhaag: Eine Religiöse Kommunität im 18<sup>th</sup>. Jahrhundert*. In *Unitas Fratrum: Zeitschrift für Geschichte und Geganwartsfragen der Brüdergemeine* 23/24 (1988). Reviewed in *Koinonia* 5:2 (Fall 1993).
- Smaby, Beverly Prior. *The Transformation of Moravian Bethlehem: From Communal Mission to Family Economy*. Philadelphia: Univ. of Pennsylvania Press, 1990.

Reviewed in *Church History* 60:3 (Fall, 1991).

Mandelker, Ira L. *Religion, Society, and Utopia in Nineteenth-Century America*. Reviewed in *Koinonia* 3:1 (1991).

### **Other Scholarly Activities**

- Respondent and coordinator of session titled "Sex and the Moravian City," American Society of Church History, Philadelphia, January 2006.
- Planning Committee for conference on Justice for Women, 2006, sponsored by WFU and the Moravian Church.
- Steering Committee for North American Pietism Studies Group, 2006.
- Past President of the North America Pietism Studies Group, 2005.
- President of the North American Pietism Studies Group 2003-2005.
- Organized and chaired session titled "Pietism and New Worlds" at the annual meeting of the American Society of Church History, Seattle, January 2005.
- Organized and chaired session titled "Definitions and Boundaries in the History of Pietism," at the annual meeting of the American Society of Church History, Washington, D.C. January 2004.
- Respondent for the session "Radical Pietism: A Trans-national Phenomenon," at the annual meeting of the American Society of Church History, Chicago, January 2003.
- Organized and chaired session title Pietism and Missions to Non-European Peoples" at the spring meeting of the American Society of Church History, Louisville, Kentucky, May 2003.
- Steering Committee for the History of Christianity Section of the AAR, 1996-2002.
- Reviewer for a National Endowment of the Humanities Grant for Katherine Faull, 2002.
- Conducted curriculum review for Religion Department and redesigned Religion program
- Created a pre-graduate studies in religion program at Salem College in 1998.
- Founder and moderator of local chapter of TAK, the honor society in religion.
- Board of Directors Wachovia Historical Society, secretary 2000-2004.
- Lilly Colloquium on Religion and the Humanities, participant, 1998-1999.
- Chair, History of Christianity Section of the Southeastern Region of the AAR 1997-1999.
- Reader for Wendy Pfeifer-Quayle, *Self-expression in the Personal Writings of the Brethren: A Study of the Diaries, Lebensläufe and Poetry of the Moravians in North Carolina from 1752-1859* (Ph. D. dissertation, Rutgers Univ., 2001).
- Organized and chaired session the "History of the World Christian Movement" session at the annual meeting of the American Academy of Religion, Toronto, November 2002.

### **Essays, Op-ed pieces, and on-line Publications**

- "The Moravian Witness on Justice for Women," March 2006,  
<http://www.moravianboardofce.org/pdffiles/MoravianWitnessOnJusticeForWomen.pdf>
- "Comenius as a Public Theologian," <http://divinity.wfu.edu/pdf/comenius.pdf>.
- "Religion in America," in *Handbook of Denominations in the United States*. Nashville, Tenn.: Abingdon Press, 2005.
- "The Moravian Catechism," *The Moravian* June, 2005.
- Interpreting Home Church and the Moravians: A Guide for Church Interpreters*

(Winston-Salem, NC: Home Moravian Church, 2005).

“Moravian Civic and Community Values,” presented to the Winston-Salem Rotary Club, [www.moravians.org](http://www.moravians.org), Nov. 2004.

“Moravian Church Government,” distributed by the Provincial Elders Conference of the Southern Province of the Moravian Church, May 2004.

“Vocation is the Heart of the Church,” *The Moravian* 35:2 (2004): 11-12, 39.

“The Hobbits of Christianity,” *The Hinge* 10.3 (Winter, 2003).

“Christ as Chief Elder in the Moravian Church,” presented to the Moravian Ministries Association, November, 2003.

“Christ Teaches Love, Respect for All People,” *The Moravian* 34:9 (2003): 25-26. Also appeared in *The Winston-Salem Journal* March 22, 2003.

“The Ground of the Unity,” Moravian Clergy special retreat, February, 2003.

“The Theology of Zinzendorf,” Moravian Clergy Annual Retreat program, September, 2001.

“The Oldest Moravian Church in Philadelphia,” *The Moravian* May, 1994.

“Truth in Diversity: A Response to Gender, Race, and Ideology,” *The Vineyard* (Princeton Theological Seminary), May 18, 1992.

*The Ordained Ministry in the Moravian Church Today*. Report to the Moravian Church, 1989.

*Improving the Quality of Moravian Clergy*. Lilly Endowment Report, 1989.

*Manual of Operations for the Office of Assistant Dean*. Moravian Theological Seminary, 1989.

“Faith and Service,” *The Moravian*, 19:2 (1988): 10.

*Baptism, Eucharist and Ministry: A Study Guide*. Moravian Church Board of Christian Education, 1983.

### **Community and Church Service**

Church and Society Commission, Moravian Church, Southern Province, 2005-present

Wachovia Historical Society Board of Directors, 1999-present; Secretary, 2001-2004

Center for Congregational Health Board of Directors, 2000-2004

Chair, Ecumenical Relations Committee, Southern Province Synod, 2002

Home Moravian Church Board of Elders, 1998-2002

Winston-Salem State University Campus Ministry Board of Directors, Secretary, 1995-2000

Volunteer, Brunson Elementary School, Winston-Salem, 1997-2000

Moravian Church Vocations Committee, 1987-1989

National Council of Churches Faith and Order Commission, 1986-1990

Moravian Church Faith and Order Commission, 1987-1990

Camp Counselor, Moravian Church, 1984, 1987

Program leader, Senior High Camp, Laurel Ridge, NC 1984

Intern, Board of Christian Education for the Southern Province, 1983-1984

Moravian Church Rites and Sacraments Committee, 1983-1984

### **Special Awards and Recognition**

Dale Brown Award for outstanding scholarship in area of Pietist Studies (2005)  
Outstanding Academic Title, CHOICE Reviews (2004)  
Moses Lecturer in Moravian Theology, Moravian Theological Seminary (2004)  
2000 Outstanding Intellectuals of the Twentieth Century (2000)  
2000 Outstanding Religious Leaders in the Year (2000)  
Who's Who Among American Teachers (2000)  
Streetman Award, Mid-Atlantic Regional AAR meeting (1994)  
Teaching Fellow, PTS (1990-91)  
David Bishop Award for academic excellence, Moravian Theological Seminary (1987)  
Graduated Magna Cum Laude, Moravian Theological Seminary (1987)  
Rotary Scholar (1979)  
Quill and Scroll Honor Society (1979)

### **Memberships**

American Society of Church History, Pietism Studies Group of North America, Moravian Historical Society, Wachovia Historical Society, and the American Academy of Religion.

### **Grants**

Max Kade Institute publication grant (2003), Lilly Endowment grant (1988), Aldridge Foundation grant (1996 and 1997), Salem College summer sabbatical grant (1996, 1999).